

# School Report Card 2017 - 2018

For more detailed information, please visit https://msrc.mdek12.org.



# Sumner Hill Jr High School

Clinton Public School District



400 W. Northside Drive .. Clinton, MS 39056



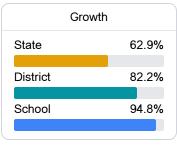
**MATTHEW FULTON** mfulton@clintonpublicschools.com

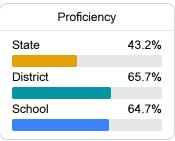
# School Accountability Grade Components

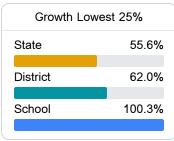
Mississippi's accountability system assigns "A" through "F" letter grades for schools and districts. Grades are based on student achievement, student growth, student participation in testing, and other academic measures.

#### Math

Measurements of student performance on the statewide math assessment.

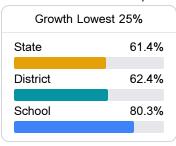


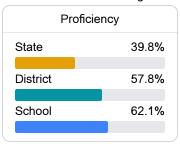


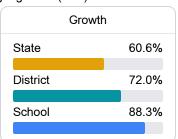


# **English**

Measurements of student performance on the statewide English language arts (ELA) assessment.



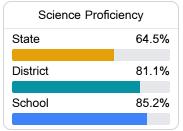




### Other Measures

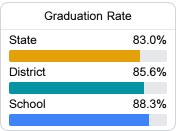
Other measurements of student performance that factor into the accountability grade.

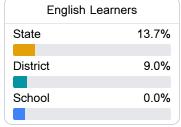
US History Proficiency				
State	53.9%			
District	77.6%			
School	77.6%			



College & Career Readiness					
State	38.1%				
District	55.8%				
School	55.8%				

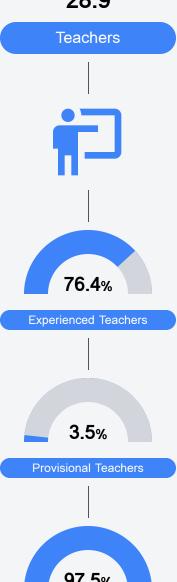
Acceler	ration
State	58.2%
District	60.2%
School	60.4%





# Teacher Data

28.9





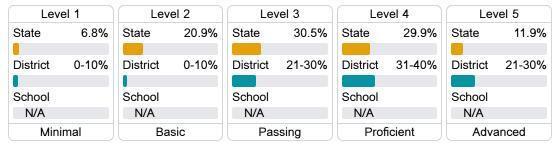
In-Field Teachers

# **Detailed Assessment and Other Data**

#### Student Performance

The following information shows each level of student performance on statewide assessments.

#### Math



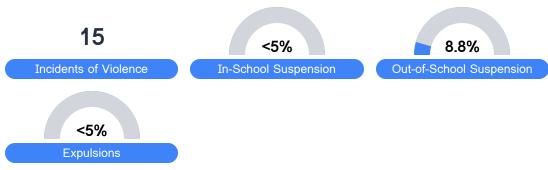
#### **English**

Level 1		Level 2		Level 3		Level 4		Level 5	
State	7.4%	State	20.4%	State	33.7%	State	29.0%	State	9.4%
District	0-10%	District	11-20%	District	21-30%	District	31-40%	District	11-20%
School		School		School		School		School	
N/A		N/A		N/A		N/A		N/A	
Minimal		Basic		Passing		Proficient		Advanced	

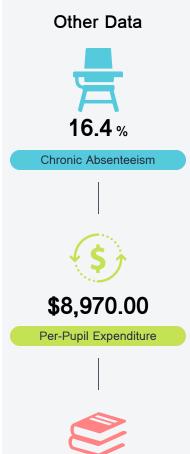
#### Science

Level 1		Level 2		Lev	vel 3	Level 4	
State	13.6%	State	24.0%	State	20.7%	State	20.7%
District	6.4%	District	15.7%	District	33.7%	District	33.7%
School		School		School		School	
N/A		N/A		N/A		N/A	
Minimal		Basic		Prof	icient	Advanced	

# Discipline



<sup>\*</sup> Source: 2017-2018 Civil Rights Data Collection





**Advanced Course** Participation

